

# **COMMISSIONERS' AGENDA**

## **MARCH 09, 2026**

<b>8:30</b>	<b>Bills</b>
<b>8:45</b>	
<b>9:00</b>	<b>Judge Peterson – District Court</b>
<b>9:15</b>	
<b>9:30</b>	<b>Tony Martin – Public Works</b>
<b>9:45</b>	
<b>10:00</b>	

### **County Discussion / Reminders:**

- ❖ **Auditors' fieldwork – March 25-26**
- ❖ **Encumbrance Letters**
- ❖ **District court – possible remodel ideas**